PLEASE FAX TO: 086 652 8066

REGISTRATION FORM	
DMISA CONFERENCE	
	SOUTHERN SUN ELANGENI HOTEL: 7 AND 8 OCTOBER 2009
	ANNUAL GENERAL MEETING: 9 OCTOBER 2009 ONE FORM PER DELEGATE: DUPLICATE AS REQUIRED
	REGISTRATION FEES
	MEMBERS OF DMISA: R3 700-00
	NON-MEMBERS: R4 200-00 Please note that the institute is not registered for vat
А	IMPORTANT INFORMATION REGISTRATIONS MUST BE LODGED BY <u>1 SEPTEMBER 2009</u> . LATE REGISTRATIONS WILL BE SUBJECT TO A PENALTY OF R300 PER DELEGATE. LATE REGISTRATIONS WILL NOT, IF ACCEPTED, AUTOMATICALLY QUALIFY THE DELEGATE FOR
В	CONFERENCE BAGS/HOLDERS, PAPERS, SPECIAL FUNCTIONS ETC. <u>NO REGISTRATION WILL BE ACCEPTED</u> UNLESS ACCOMPANIED BY THE REQUIRED PAYMENT OR PROOF OF PAYMENTS HAVING BEEN MADE DIRECTLY INTO THE INSTITUTE'S ACCOUNT.
C.	CANCELLATION OF REGISTRATION WILL BE ACCEPTED before or until 1 October 2009 – SUBJECT TO A CANCELLATION FEE OF R300.
	REGISTRATION DETAILS
1.	FULL NAME:
2.	SURNAME:
2	
3.	TITLE - PLEASE INDICATE: PROF DR MR MS OTHER:
4.	NAME OF COUNCIL OR INSTITUTION YOU REPRESENT:
5.	HOW SHOULD YOUR NAME BE REFLECTED ON THE NAME TAG?
6.	TEL (Code): NO: FAX (Code): NO:
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7. 8.	CELLULAR NO: E-MAIL: E-MAIL: WILL YOU BE ATTENDING THE FUNCTION ON THE EVENING OF 6 October 2009?
0.	(Meet and greet) YES / NO :
9.	WILL YOU BE ATTENDING THE FUNCTION ON THE EVENING OF 7 October 2009?
	(Mayoral function) YES / NO :
10.	WHERE WILL YOU BE STAYING :
11.	SPECIAL Food preferences (please indicate – if any) :
	🗆 Halaal 🛛 🗆 Kosher 🗆 Vegetarian
Memb	ors.
	DU BE ATTENDING THE AGM ON 9 OCTOBER 2009? YES / NO :
REGISTRATION FEES CAN BE DEPOSITED DIRECTLY INTO THE DMISA ACCOUNT. IF THIS IS DONE, PLEASE FAX PROOF OF	
DEPOSIT, TOGETHER WITH THE REGISTRATION FORM TO: 086 652 8066 or e-mail: karin@disaster.co.za	
ACCOUNT DETAILS ARE: ACCOUNT NAME: DMISA BANK: ABSA	
	ACCOUNT NUMBER: 650 154 290 (EDENVALE 630-642)
<u>if reg</u> i	ISTRATION AND FEES ARE TO BE POSTED – PLEASE POST TO : DMISA CONFERENCE 2009 P O BOX 7130, PRIMROSE HILL, 1417
	PLEASE INSERT YOUR NAME AND SURNAME ON THE RIGHT BOTTOM OF THE DEPOSIT SLIP IN THE REFERENCE COLUMN!!
NAME	OF OFFICIAL WHO HAS COMPLETED THIS FORM:
TEL: () E-mail:
PLEASE N	ALL ACCOMMODATION BOOKINGS AND PAYMENTS MUST BE MADE DIRECTLY WITH THE HOTEL AND NOT WITH THE
TIME OF E	INSTITUTE!!! EVENTS: 6 OCTOBER 2009 (Tuesday) : 19:00 - MEET AND GREET (EARLY REGISTRATION)
	7 OCTOBER 2009 (Wednesday) : 07:30 – 8:30 - REGISTRATION (TEA AND COFFEE)
	: 09:00 - OPENING OF CONFERENCE 8 OCTOBER 2009 (Thursday) : 08:30 - REGISTRATION (TEA AND COFFEE)
	: 17:00 - CONFERENCE CLOSES 9 OCTOBER 2009 (Friday) : 10:00 - ANNUAL GENERAL MEETING