



# PROPOSAL

## Name of Proposed Project or Initiative

<b>ORGANIZATION</b>	Name  Address
<b>PROJECT DURATION</b>	
<b>AMOUNT</b>	USD \$
<b>CONTACT</b>	Name, Title Email Telephone
<b>SUBMISSION INFORMATION</b>	<p><b>Submitted on:</b></p> <p><b>Submitted to:</b> Name, Title Global Disaster Preparedness Center <i>hosted by the American Red Cross</i> <i>2025 E St. NW</i> <i>Washington, DC 20006</i></p> <p>Email Phone number</p>

Supported by:



<p><b>HOW DID YOU FIND OUT ABOUT THIS OPPORTUNITY?</b></p>	
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# CONTEXT

## BACKGROUND ON ORGANIZATION AND PARTNER ORGANIZATIONS

Provide a short description on the background of your organization (should not exceed half page)

## PROBLEM STATEMENT

- What issue(s) does the project aim to address?

# PROPOSED PROJECT

## PROJECT RATIONALE

- Why does the project matter?
- What is the target audience for the project?

## PROJECT GOAL AND OBJECTIVES

- What does the project aim to do?
- What question will the research answer (or at least help to answer)?

## METHODOLOGY AND APPROACH

- What methodology and approach will be used?

## MAJOR MILESTONES AND KEY ACTIVITIES

- What are the major milestones/steps the project will take to achieve its goal and objectives?

## PROJECT TIMELINE

- Insert timeline of the information provided in the Major Milestones and activities section

## MONITORING AND EVALUATION

- Insert narrative on how progress will be monitored during the project
- Insert narrative on how outcomes and impact will be evaluated at the end of the project.

## **EXPECTED RESULTS**

### **OUTPUTS**

If project goal and objectives are achieved, what difference will it make for DP practitioners within and beyond the RC/RC network? What difference will it make for national societies? What difference will it make for communities?

## **ORGANIZATION INFORMATION**

### **VALUE ADDED**

Why is the organization uniquely positioned to implement this project?

### **STAFF BACKGROUND**

Provide a short bio on the key personnel for this project.

Appendix I: Methodology / Workplan

Appendix II: Budget